

JCT 600 BRADFORD CRICKET LEAGUE

CLUB.....

Tel :

CHAIRMAN :

Tel :email.....

SECRETARY :

Address :

Post Code : Tel.Home

Tel.mob..... email.....

LEAGUE REP.

Address :

Post Code : Tel.Home

Tel.mob..... email.....

TREASURER :

Address :

Post Code : Tel.Home

Tel.mob..... email.....

Child Welfare Officer.

CRB No;.....

Address :

Post Code : Tel Home:

Tel.mob email.....

1st XI Capt.

tel : email.....

2ndXI Capt.

tel :email.....

SCORER 1st XI

Contact No.

SCORER 2nd XI

Contact No.....

Grounds person(s) Contact No.

Name..... Contact No.....

Name..... Contact No.....

Number of handbooks required (Min 20)

RETURN to LEAGUE SECRETARY no later than 29th JAN 2010